

ORRES. CONTROL
UTGOING LTR NO.

ORDER #

RF 47001

EG&G ROCKY FLATS

000037694

ST. ltr ENC

ARAL, M.E.

BLINGAME, A.H.

BY, W.S.

ANCH, D.B.

ANIVAL, G.J.

IS, J.G.

IRERA, D.W.

Y, R.E.

S, J.A.

OVER, W.S.

AN, P.M.

NI, B.J.

MAN, L.K.

LY, T.J.

AHL, T.

IG, J.G.

CHINS, N. M.

KSON, D.T.

L, R.E.

STER, A.W.

X, G.E.

DONALD, M.M.

KENNA, F.G.

NTROSE, J.K.

GAN, R.V.

TER, G.L.

JITO, G.L.

NG, T.L.

DLIN, N.B.

WARTZ, J.K.

LOCK, G.H.

WART, D.L.

ER, S.G.

SIN, P.M.

ORHEIS, G.M.

SON, J.M.

inose, A

ux, T

uddy, M

RES CONTROL

IN RECORD/080

FFIC

S/T130G

SSIFICATION:

CLASSIFIED

IDENTIAL

RET

HORIZED CLASSIFIER

SIGNATURE

DOCUMENT CLASSIFICATION

REVIEW WAIVER PER

CLASSIFICATION OFFICE

REPLY TO RFP CC NO:

359 RF 94

OTION ITEM STATUS

OPEN

CLOSED

PARTIAL

APPROVALS:

3 & TYPIST INITIALS

EG&G ROCKY FLATS, INC.

ROCKY FLATS PLANT, P.O. BOX 464, GOLDEN, COLORADO 80402-0464 • (303) 966-7000

July 26, 1994

94-RF-07715

Jessie M. Roberson
Acting Assistant Manager for
Environmental Restoration
DOE/RFFO

RESULTS OF THE STANDLEY LAKE FISH TISSUE ANALYSIS FOR TRANSMITTAL
TO THE COLORADO DEPARTMENT OF HEALTH (06343) – SGS-408-94

Action: None required.

As requested, a meeting was held on July 7, 1994 to develop a scope for preparing a summary report on results of the Operable Unit (OU) 3 fish tissue analysis for transmittal to the Colorado Department of Health (CDH). It is understood that this information will be provided to the CDH to update the 1990 CDH "Standley Lake Fish Toxics Monitoring Report," which evaluated the potential human health risk from eating sport fish taken from Standley Lake.

During the meeting it was decided that the OU 3 fish tissue data will be evaluated to verify that quality assurance/quality control and proper sampling methodology was used for sampling and analysis activities and to determine how the data can be incorporated into the CDH human health risk assessment. EG&G Rocky Flats, Inc., will contact the CDH to determine how to facilitate presenting the data for their use. Once these matters are resolved, a summary report will be prepared and submitted to the CDH. It is anticipated that the report will be presented by the end of August.

Please feel free to contact myself or Mark Buddy at extension 8519 if you have any questions.

S. G. Stiger

S. G. Stiger, Director
Environmental Restoration Program Division

TS:tjr

Orig. and 1 cc – J. M. Roberson

CC:

M. N. Silverman

–

DOE/RFFO

L. W. Smith

–

" "

DOCUMENT CLASSIFICATION
REVIEW WAIVER PER
CLASSIFICATION OFFICE

tjr

469 (Rev. 07/94)

4-0005-000301